

upon SAVITBI ; as a car, upon the pin of
the axle.
Let Mm who knows- (the greatness of
SAYITEI)
declare it.

7o SuPARNA₅^a (the solar ray)₅ deep-
quivering, life-
bestowing, well-direeted_? has
illuminated, the three
regions. "Where,, now, is SirBYA ? Who
knows to
what sphere his rays have extended ?^b

8. He has lighted up the eight
points of the
horizon, the three regions of living
beings, the seven
rivers. May the golden-eyed SA.YITEI
come hither,
bestowing upon the offerer of the
oblation desirable
riches.

9. The golden-handed, all-beholding
SAVITRI tra-
vels between the two regions of heaven
and earth,
dispels diseases, approaches the
sun,⁰ and over-
spreads the sky with gloom, alternating
radiance.

10. May the golden-handed, life-
bestowing, well-
guiding, exhilarating, and affluent
SAYITEI be pre-
sent (at the sacrifice); for the deity, if
worshipped

supplies "the moon and constellations," or, in
another -accepta-
tion, " the rains;" *amrita* haying, for one
meaning, water.

^a *Suparna*, the well-winged, is, in the *Nighanfu*, a
synonym of
ras-m-i, a ray: one of its epithets, *asura*, is here

explained life-
giving ; from *asu*, vital breath, and *ra*, who gives.

^b This is supposed to be said of the sun. before,
dawn, while he
is absent.

^c *Veti suryam alhi*. The Scholiast endeavours to
explain this,
by observing, that, although *Savitri* and *Surya* are
the same, as
regards their divinity, yet they are two different
forms, and,
therefore, one may go to the other ; *yadyapi*
savitruiriyayor
ekadevatdttam tafkdpi m&r